



23rd Annual BEAR BASH Handball Tournament **November 16th-18th, 2007**

Plaster Sports Complex
Missouri State University
Springfield, Missouri

[Your participation in our tournament helps to support the nine-time National Champion Collegiate Handball Team. If you are not able to participate, donations are gratefully accepted! Thank you for your loyal support.]

Entry Fee: \$40 for USHA Members (add \$10 for Non-Members)
\$10 for second event
\$20 for Juniors and Students
\$15 for Juniors and Students who are entering their very first tournament.

Payment: For *Entries*, make checks payable to Springfield Hinder Club.
For *Donations*, make checks payable to Missouri State Handball.
*(We reserve the right to combine brackets if less than four entries.)
*(Applications for USHA membership will be available at check-in.)

Deadline: **Monday, October 30:** Mail your entry to: **Tommy Burnett**
3060 W. Ellison
Springfield, MO 65810

(Please include entry fee with entry form.)

Hospitality/Awards: The usual awards, souvenirs, and free food will be provided.

Rules: 1. Loser will referee the next match on their court or another court.
2. USHA rules will be followed.

Starting Time for first match: Players may call for their start time:

****Thursday after 1pm, please!**

From 1pm to 5pm on Thursday; all day Friday: 417-836-5411 (Jan) or
417-836-4664 (Tommy)
From 5pm to 10pm Thursday: 417-234-4653 (Tommy)

Contact Information: email: tommyburnett@missouristate.edu

Fax: 417-836-4200 **Cell:** 417-234-4653
Courts: 417-836-4880 **Home:** 417-883-3605

Return this ENTRY FORM with your check to: **Tommy Burnett**
3060 W. Ellison
Springfield, MO 65810

Player's Name: _____ Amount Enclosed: _____

Earliest Time YOU can play on Friday _____ (Play begins at 5pm)

Address: _____

Phone: (H) _____ (W) _____ (C) _____

Email: _____

Doubles Partner: _____ (Your partner must complete a separate form.)

Waiver and Release: The undersigned, in consideration of this entry being accepted, hereby assumes all responsibility for any and all risk of damage, illness, or injury that might occur or arise from participation in this event. The undersigned specifically releases and discharges Missouri State University, the MSU Handball Team, their agents, representatives, employees, successors or assigns, for any and all injuries and illness that may occur in this event. *Parent/Guardian signature required if under 18 years of age.

Signed: _____ Date: _____

MEN'S DIVISIONS
(Red Label)

WOMEN'S
(White Label)

JUNIORS
(White Label)

- Open Singles
- "A" Singles
- "B" Singles
- Master's Singles (40+)
- Golden Master's Singles (50+)
- Super Golden Singles (60+)

- Open Singles
- Open Doubles
- B Singles
- B Doubles

- 15 & Under Boys
- 15 & Under Girls
- 13 & Under Boys
- 11 & Under Coed

- Open Doubles
- A/B Doubles
- 40+ Doubles
- 50+ Doubles
- 60+ Doubles
