



**Missouri  
State**  
HANDBALL

*Honoring Jerry and Theresa Sumners, Aurora, MO*  
**26th Annual BEAR BASH Handball Tournament**  
**October 15<sup>th</sup>-17<sup>th</sup>, 2010**

*Plaster Sports Complex*  
Missouri State University  
Springfield, Missouri

[Your participation in our tournament helps to support the eleventh-time National Champion Collegiate Handball Team. If you are not able to participate, donations are gratefully accepted! Thank you for your loyal support.]

**Entry Fee:** \$45 for WPH and USHA Members (add \$10 for Non-Members)  
\$10 for second event  
\$20 for Juniors and Students  
\$15 for Juniors and Students who are entering their very first tournament.

**Payment:** For *Entries*, make checks payable to Springfield Hinder Club.  
For *Donations*, make checks payable to Missouri State Handball.  
\*(We reserve the right to combine brackets if less than four entries.)

**Deadline:** **Monday, October 11:** Mail your entry to: **Tommy Burnett**  
**3060 W. Ellison**  
**Springfield, MO 65810**

(Please include entry fee with entry form.)

**Hospitality/Awards:** The usual awards, souvenirs, and free food will be provided.

**Rules:**

1. Loser will referee the next match on their court or another court.
2. Eye protection is mandatory.
3. WPH EKTELON BALL will be used for all events except 11&under coed.
4. Official handball rules apply.

**Starting Time for first match:** Players may call for their start time:  
**\*\*Thursday after 1pm, please!**

*From 1pm to 5pm on Thursday; all day Friday:* 417-836-5411 (Jan) or  
*From 5pm to 10pm Thursday:* 417-234-4653 (Tommy)

**Contact Information:** email: [tommyburnett@missouristate.edu](mailto:tommyburnett@missouristate.edu)

**Fax:**417-836-4200    **Cell:**417-234-4653    **Courts:** 417-836-4880    **Home:** 417-883-3605

Return this ENTRY FORM with your check to: **Tommy Burnett**  
3060 W. Ellison  
Springfield, MO 65810

Player's Name: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

Earliest Time YOU can play on Friday\* \_\_\_\_\_ (Play begins at 5pm)

- [To enter both singles and doubles, you must be prepared to play NO LATER THAN 8pm on Friday!]

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

Email: \_\_\_\_\_ [please print legibly]

Doubles Partner: \_\_\_\_\_ (Your partner must complete a separate form.)

**Waiver and Release:** The undersigned, in consideration of this entry being accepted, hereby assumes all responsibility for any and all risk of damage, illness, or injury that might occur or arise from participation in this event. The undersigned specifically releases and discharges Missouri State University, the MSU Handball Team, their agents, representatives, employees, successors or assigns, for any and all injuries and illness that may occur in this event. \*Parent/Guardian signature required if under 18 years of age.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**MEN'S DIVISIONS**  
(Men's Ektelon)

**WOMEN'S**  
(Ball of Choice)

**JUNIORS**  
(Ball of Choice)  
(except 11&under coed)

\*\*Depending on entries, expect drop-down format for some events instead of consolation.

Open Singles

"A" Singles

"B" Singles

"C" Singles

Master's Singles (40+)

Golden Master's Singles (50+)

Super Golden Singles (60+)

Open Singles

Open Doubles

B Singles

B Doubles

15 & Under Boys

15 & Under Girls

13 & Under Boys

11 & Under Coed

Open Doubles

A/B Doubles

40+ Doubles

50+ Doubles

60+ Doubles

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