



In cooperation with the K.C.A.C

**44th Annual**

# Heart of America

## Handball Tournament

October 10th -12th, 2008



Easy Online  
Sign-Up on the  
Tournament  
Website

See  
[athleticclubop.com](http://athleticclubop.com)  
for details!

### Tournament Committee

Rob Gaither	816-896-4263	<a href="mailto:rgaither88@comcast.net">rgaither88@comcast.net</a>
Jim Cosentino	816-589-3239	<a href="mailto:jbino@aol.com">jbino@aol.com</a>
Mike Wedel	913-383-9060	<a href="mailto:mwedel@athleticclubop.com">mwedel@athleticclubop.com</a>
Phil Engelbrecht	816-246-8490	<a href="mailto:n0swx@planetkc.com">n0swx@planetkc.com</a>

Tournament coordinators reserve the right to limit draw, designate scoring system, combine divisions, reclassify players, and forfeit your match if you are unable to play at your scheduled time.

## Entry Fees and Prizes

**\$50/Player for USHA Members**  
**\$55/Player for non-USHA Members**  
**\$25/ College & Juniors**  
**\$15/ Second event**

You must play to win.  
 Cash prizes in open events  
 Awards to 1st and 2nd place in all other divisions.

## Hospitality

There will be lunch and dinner served on Saturday.  
 Tournament refreshments will be available throughout the tournament.

## Tournament Date October 10th -12th, 2008

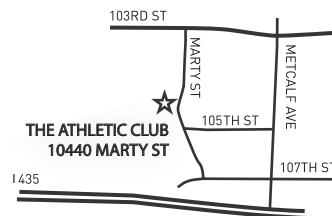
### Entry Deadline: October 6th

- Follow link on [athleticclubop.com](http://athleticclubop.com) to enter tournament, check start times and results.
- Mail entries to: Handball at The Athletic Club: 10440 Marty, Overland Park, KS 66212
- No Entries will be accepted without payment.
- **Late entries** received between October 6-8th will be charged a \$10 late fee.
- Start times will be available online or by phone after 4pm on Thursday, October 9th.
- If paying by credit card, you can phone (913.383.9060) or fax (913.383.9773) entries.

## Map to the Facility

Directions from I-435:

Exit onto Metcalf Ave. and head North, at 105th St. turn left (West), at Marty St. turn Right. The facility is on the Left.



10440 Marty Street  
 Overland Park, KS 66212  
 p: 913.383.9060

## Hotel Blocks

La Quinta Inn & Suites  
 10610 Marty St.  
 Overland Park, KS 66212  
 (913) 648-5555

Indicate **The Athletic Club**  
**Tournaments**

## Divisions

### Men's Singles:

- Open
- Contender
- Master (40+)
- Golden Master (50+)
- Super (60+)
- Super Golden (70+)
- Junior 18 and Under\*\*

### Women's Divisions:

- Open Singles
- A/B Singles
- Women's Doubles

### Doubles:

- Open \_\_\_\_\_
- Contender \_\_\_\_\_
- Master (40+) \_\_\_\_\_
- Golden Master (50+) \_\_\_\_\_
- Super (60+) \_\_\_\_\_
- Super Golden (70+) \_\_\_\_\_
- Junior 18 and Under\*\* \_\_\_\_\_
- Veteran Super Doubles (65+) \_\_\_\_\_

- Each Partner **MUST** Submit an Entry Form

### Consolation Matches

A 1st Loss Consolation Bracket guarantees players 2 matches. You do not need to sign up to be entered in the Consolation Bracket. Please notify tournament staff if you do not intend to play your consolation match.

\*\*Must be 18 at the time of the tournament

Enter online:  
[athleticclubop.com](http://athleticclubop.com)

## Entry Form

Name: \_\_\_\_\_ USHA Member #: \_\_\_\_\_ Shirt Size: S M L XL XXL

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone (Day): \_\_\_\_\_ Night: \_\_\_\_\_ Mobile: \_\_\_\_\_

E-mail: \_\_\_\_\_ Club Affiliation: \_\_\_\_\_

Time Conflicts: \_\_\_\_\_

(Time Conflicts are limited to one event.)

Method of Payment: Check Discover Visa Master Card \_\_\_\_\_  
 (circle one) Cash House Charge \_\_\_\_\_ Credit Card/Check # \_\_\_\_\_ V Code Exp. date \_\_\_\_\_

**Waiver of Liability:** I hereby, for myself and my agents, waive and release any and all rights and claims for damages I may have against the USHA, The Athletic Club or any of their agents for any and all injuries received by myself on or around The Athletic Club or in connection with this Tournament.

**Signature** (Parent or Guardian if under 18): \_\_\_\_\_

## Entry Fees

	Price	Amount Due
Per Player for USHA members	\$50	_____
Per Player for non USHA members	\$55	_____
College and Juniors	\$25	_____
Second Event	\$15	_____
ACOP Member Discount:	-\$5	_____
Late fee after October 8th	\$10	_____
Total:		_____

**\*Entries are limited to 2 events.\***