

10440 Marty Street  
Overland Park, KS 66212



In cooperation with the K.C.A.C

## The 46th Heart of America



## HANDBALL TOURNAMENT

October 1st - 3rd

Easy Online Sign-Up  
on the Tournament  
Website

Visit  
[athleticclubop.com](http://athleticclubop.com)  
for details!

### Tournament Committee

Chris Herbig	913-707-1828	<a href="mailto:handballkc@gmail.com">handballkc@gmail.com</a>
Jim Cosentino	816-589-3239	<a href="mailto:jbtino@aol.com">jbtino@aol.com</a>
Lou Serrone	913-219-9924	<a href="mailto:lou@serrone.com">lou@serrone.com</a>
Mike Wedel	913-383-9060	<a href="mailto:mwedel@athleticclubop.com">mwedel@athleticclubop.com</a>
Rob Gaither	816-896-4263	<a href="mailto:rgaither88@comcast.net">rgaither88@comcast.net</a>
Phil Engelbrecht	816-246-8490	<a href="mailto:n0swx@planetkc.com">n0swx@planetkc.com</a>

Tournament coordinators reserve the right to limit draw, designate scoring system, combine divisions, reclassify players, and forfeit your match if you are unable to play at your scheduled time.

## Entry Fees and Prizes

\$55/ Player for First Event  
\$20/ Second event

### College Students:

\$15/ Player First Event  
\$5/ Second Event

**Juniors (12th Grade and under) – Free**

Cash prizes in open events. You must play to win.

Awards to 1st and 2nd place in all other divisions.

## Hospitality

There will be lunch and dinner served on Saturday.

Tournament refreshments will be available throughout the tournament.

Free tournament shirt for players. Additional shirts and meal tickets may be purchased.

## Entry Deadline:

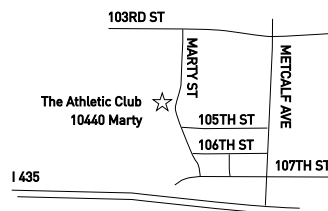
Entries considered late after September 27th.  
Registration closes at **5 pm on September 29th.**

- Follow link on [athleticclubop.com](http://athleticclubop.com) to enter tournament, check start times and results.
- Mail entries to: Handball at The Athletic Club: 10440 Marty, Overland Park, KS 66212
- No Entries will be accepted without payment.
- Make checks payable: to The Athletic Club
- Start times will be available online or by phone after 4pm on Thursday, September 30.
- If paying by credit card, you can phone (913.383.9060) or fax (913.383.9773) entries.

## Map to the Facility

Directions from I-435:

Exit onto Metcalf Ave. and head North, at 105th St. turn left (West), at Marty St. turn Right. The facility is on the Left.



10440 Marty Street  
Overland Park, KS 66212  
p: 913.383.9060

## Hotel Blocks



### EXTENDED STAY DELUXE

7201 W. 106th Street Phone Number:  
Overland Park, KS 66212 (913) 642-2299

\$49 per night: Standard room with queen size bed  
\$59 per night: Room with two double beds.

## Divisions

### Men's Singles:

- Open
- Contender A
- Contender B
- Master (40+)
- Golden Master (50+)
- Super (60+)
- Super Golden (70+)
- Junior 18 and Under\*\*

### Women's Divisions:

- Open Singles
- A/B Singles
- Women's Doubles

### Doubles:

- Open \_\_\_\_\_
- Contender \_\_\_\_\_
- Master (40+) \_\_\_\_\_
- Golden Master (50+) \_\_\_\_\_
- Super (60+) \_\_\_\_\_
- Super Golden (70+) \_\_\_\_\_
- Junior 18 and Under\*\* \_\_\_\_\_
- Veteran Super Doubles (65+) \_\_\_\_\_

- Each Partner **MUST** Submit an Entry Form

### • Consolation Matches

A 1st Loss Consolation Bracket guarantees players 2 matches. You do not need to sign up to be entered in the Consolation Bracket. **Please** notify tournament staff if you do not intend to play your consolation match.

\*\*Must be 18 at the time of the tournament

Enter online:  
[athleticclubop.com](http://athleticclubop.com)

## Entry Form

Name: \_\_\_\_\_ Shirt Size: S M L XL XXL XXXL

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone (Day): \_\_\_\_\_ Night: \_\_\_\_\_ Mobile: \_\_\_\_\_

E-mail: \_\_\_\_\_ Club Affiliation: \_\_\_\_\_

Time Conflicts: \_\_\_\_\_

(Time Conflicts are limited to one event.)

Method of Payment: Check Discover Visa Master Card  
(circle one) Cash House Charge \_\_\_\_\_ Credit Card/Check # \_\_\_\_\_ V Code \_\_\_\_\_ Exp. date \_\_\_\_\_

**Waiver of Liability:** I hereby, for myself and my agents, waive and release any and all rights and claims for damages I may have against the USHA, The Athletic Club or any of their agents for any and all injuries received by myself on or around The Athletic Club or in connection with this Tournament.

**Signature** (Parent or Guardian if under 18): \_\_\_\_\_

## Entry Fees

	Price	Amount Due
First Event	\$55	_____
Second Event	\$20	_____
College and Juniors First Event	\$15	_____
College and Juniors Second Event	\$5	_____
Additional tournament shirt S M L XL XXL XXXL	\$12	_____
Additional meal ticket	\$11	_____
ACOP Member Discount:	-\$5	_____
Late fee after Sept. 27th	\$10	_____
<b>Juniors (12th Grade and under) – Free</b>		
Total:		_____

\*Entries are limited to 2 events.\*