

In cooperation with the K.C.A.C

THE 45TH HEART OF AMERICA



HANDBALL TOURNAMENT

October 9th - 11th

Easy Online Sign-Up
on the Tournament
Website

Visit
athleticclubop.com
for details!

Tournament Committee

Chris Herbig	913-707-1828	handballkc@gmail.com
Jim Cosentino	816-589-3239	jbtino@aol.com
Lou Serrone	913-219-9924	lou@serrone.com
Mike Wedel	913-383-9060	mwedel@athleticclubop.com

Tournament coordinators reserve the right to limit draw, designate scoring system, combine divisions, reclassify players, and forfeit your match if you are unable to play at your scheduled time.

Entry Fees and Prizes

\$60/Player for USHA Members
\$20/ Second event
College & Juniors: Free*

You must play to win.
 Cash prizes in open events
 Awards to 1st and 2nd place in all other divisions.

Hospitality

There will be lunch served on Saturday.
 Tournament refreshments will be available throughout the tournament.
 Free tournament shirt for players. Additional shirts and meal tickets may be purchased.

Entry Deadline:

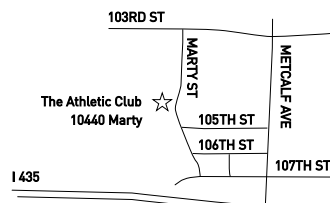
Entries considered late after **October 6.**
 Registration closes at **5 pm on October 7.**

- Follow link on athleticclubop.com to enter tournament, check start times and results.
- Mail entries to: Handball at The Athletic Club: 10440 Marty, Overland Park, KS 66212
- No Entries will be accepted without payment.
- Make checks payable: to The Athletic Club
- Start times will be available online or by phone after 4pm on Thursday, October 8th.
- If paying by credit card, you can phone (913.383.9060) or fax (913.383.9773) entries.

Map to the Facility

Directions from I-435:

Exit onto Metcalf Ave. and head North, at 105th St. turn left (West), at Marty St. turn Right. The facility is on the Left.



10440 Marty Street
 Overland Park, KS 66212
 p: 913.383.9060

Hotel Blocks

La Quinta Inn & Suites
 10610 Marty St.
 Overland Park, KS 66212
 (913) 648-5555

Indicate **The Athletic Club**
Tournaments

Divisions

Men's Singles:

- Open
- Contender A
- Contender B
- Master (40+)
- Golden Master (50+)
- Super (60+)
- Super Golden (70+)
- Junior 18 and Under**

Women's Divisions:

- Open Singles
- A/B Singles
- Women's Doubles

Doubles:

- Open _____
- Contender _____
- Master (40+) _____
- Golden Master (50+) _____
- Super (60+) _____
- Super Golden (70+) _____
- Junior 18 and Under** _____
- Veteran Super Doubles (65+) _____

- Each Partner **MUST** Submit an Entry Form

• Consolation Matches

A 1st Loss Consolation Bracket guarantees players 2 matches. You do not need to sign up to be entered in the Consolation Bracket. **Please** notify tournament staff if you do not intend to play your consolation match.

**Must be 18 at the time of the tournament

Enter online:
athleticclubop.com

Entry Form

Name: _____ Shirt Size: S M L XL XXL XXXL
 Address: _____ City, State, Zip: _____
 Phone (Day): _____ Night: _____ Mobile: _____
 E-mail: _____ Club Affiliation: _____
 Time Conflicts: _____
(Time Conflicts are limited to one event.)
 Method of Payment: Check Discover Visa Master Card _____
(circle one) Cash House Charge Credit Card/Check # V Code Exp. date

Waiver of Liability: I hereby, for myself and my agents, waive and release any and all rights and claims for damages I may have against the USHA, The Athletic Club or any of their agents for any and all injuries received by myself on or around The Athletic Club or in connection with this Tournament.

Signature (Parent or Guardian if under 18): _____

Entry Fees

	Price	Amount Due
Per Player for USHA members	\$60	_____
Second Event	\$20	_____
College and Juniors	FREE	_____
Additional tournament shirt	\$12	_____
S M L XL XXL XXXL		
Additional meal ticket	\$11	_____
ACOP Member Discount:	-\$5	_____
Late fee after October 6th	\$10	_____
Total:		_____

Entries are limited to 2 events.